



# ALABAMA CITY/COUNTY MANAGEMENT ASSOCIATION

June 15, 2019

## ACCMA ANNUAL MEMBERSHIP DUES Form for 2019-2020 Membership Year (October 1, 2019 – September 30, 2020)

Organization Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_ Web Address: \_\_\_\_\_

The ACCMA would like to invite you and others in your organization to become a member and enjoy the many benefits available through the association including discounted registration for each of the two annual educational events. Eligible members include **Regular Memberships** (City and County Managers, Administrators, Assistant Managers, Assistant Administrators, Clerks, Finance Directors, Accounting Clerks, Personnel Directors, other administrative & assistant administrative personnel ), **Associate Memberships** (Mayors, Council Members, Chairpersons, Commissioners, MPA students and professors from Alabama’s colleges and universities, and Businesses in good standing with the Association whose products or services do not compete with the Alabama League of Municipalities or the Association of County Commissions of Alabama. Membership in ACCMA for 2019-2020 is due November 30, 2019. Direct any questions regarding ACCMA membership to Julia Heflin at 334-844-4782 or [heflijb@auburn.edu](mailto:heflijb@auburn.edu).

(Please list all persons joining membership)

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

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Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

**Total Amount Enclosed: \$ \_\_\_\_\_**  
\$75 City/County Regular Member p/person;  
\$50 Associate Member (Elected Official) p/person;  
\$10 Student Member p/person;  
\$150 Business Member p/business

**DUE November 30, 2019!**

**EXPEDITE YOUR MEMBERSHIP BY FAXING FORM TO: 334-844-1919**

Payment with credit card call 334-844-4782.

Make checks payable to: **ACCMA**

Mail to: ACCMA, C/O GEDI, 22 Extension Hall, Auburn AL 36849.